LSUHSC SAHP SGA

8/22/2023

I. Call to Order

12:10

II. Roll Call

East Guillbeau

Lauren Montogomery

Palmer Lamartiniere

Samantha Morales

Colin Lovecchio (Zoom)

Caroline Zimmerman

Meredith Fisher

Gabrielle Sanchez

Raquel Nunez

Vanna Do

III. Business

1. **Ice Breaker**
2. **Volunteer Opportunities for Fall**
    a) **Second Harvest Food Bank**
    b) **Special Olympics**

        Revisit in the spring

    c) **Others**

Down Syndrome Awareness Group in Baton Rouge – buddy walk in the spring

LSU Health Foundation – Kelsey Bradley Favrot Memorial Walk/Run on October 1st; lots of volunteer opportunities: https://runsignup.com/Race/Volunteer/LA/NewOrleans/KelseyBradleyFavrotMemorialRunWalk

3. **Event ideas**
    a) **Tailgating**
        a. Dates, venues

        Bayou Beer Garden or dental school campus

        Discuss dates after venue approval

        b. Football ticket raffle

        Decided by individual departments

    b) Donut social

        Thursdays, August 31st

        QR code for students to scan

    c) **Family Day**

        Possibly November 18th

        Google doc for departmental ideas

    d) **Soiree Planning**
        a. **Dates, venues**

        Possibly March 9th at the Chicory

        Tickets for beers/seltzers

        Photographer or photobooth

4. **Officer Positions**
    a) President, treasurer, secretary

    President – Samantha Morales

Treasurer – Gabrielle Sanchez

Secretary – Lauren Montgomery

5. **Other**

a) **School-wide involvement**

Collegiate advisor meeting and statewide HOSA meeting will both require volunteers from any/all schools

b) **Nursing school merchandise**

Link sent to Dean Dugan to be sent to students

c) Student Ambassador Program

New ambassador committee through SAHP, would require a representative from SGA- new officer position

More information in email from Dean Dugan (awaiting)

d) Student technology/activity fee representatives

Student representatives (2) needed for meetings on use of students fees (awaiting email with more information)

IV. **Adjournment**

12:50